

Index Number (for official use only)



ADMISSION FORM

Two - year full time residential MBA Programme **KIIT School of Management, Bhubaneswar**

Please fill up all the sections below in your own handwriting.

(Incomplete or illegible admission forms are liable to be rejected)

Paste your recent passport size photograph (do not staple)

SECTION A: Centre & Scores

| 1. | Mark your order of preference (1 for first preference to 6 for last preference) for Centre for Group Discussion & Personal Interview (GD & PI) | | | | | | | |
|-------|---|--|--|--|--|--|--|--|
| | Online Bangalore Bhubaneswar Delhi Kolkata Mumbai Jamshedpur | | | | | | | |
| 2. | Details of KIITEE Management - 2023 / KIITEE / CAT / MAT / CMAT / XAT/ ATMA / GMAT Scores | | | | | | | |
| | Applying through: KIITEE MGMT - 2023 KIITEE CAT MAT CMAT XAT GMAT | | | | | | | |
| | ID / Regn. No / Roll No Rank / Composite Score / Percentile | | | | | | | |
| 3. | Apply For: • MBA | | | | | | | |
| | MBA in Business Analytics MBA in Supply Chain Management | | | | | | | |
| | MBA in Construction Management MBA in Healthcare Management | | | | | | | |
| | | | | | | | | |
| | CTION B: Key Personal Information ase leave one box blank between two words) | | | | | | | |
| | II Name lock letters) | | | | | | | |
| | ther's Name | | | | | | | |
| | other's Name | | | | | | | |
| 7. Da | ate of Birth D D M M Y Y Y Y | | | | | | | |
| 8. Ge | 8. Gender (Tick whichever is applicable) Male Female Other | | | | | | | |
| 9. Ma | 9. Marital Status Married Unmarried | | | | | | | |
| 10. C | 10. Category (Tick whichever is applicable) GENERAL OBC SC ST | | | | | | | |

| 11. Nationality | | | | | | | |
|--|---|--|--|--|--|--|--|
| 12. Religion | | | | | | | |
| 13. Mother Tongue | | | | | | | |
| - | pondence (in block letters) | | | | | | |
| 14. Address for Corres | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 15. Permanent Addres | SS (in block letters) | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 16. Student E-mail Ad | dress | | | | | | |
| Student Mobile Nu | umber No. 2 No. 2 | | | | | | |
| 17. Father's E-mail Ad | dress | | | | | | |
| Father's Mobile N | | | | | | | |
| | | | | | | | |
| 18. Mother's E-mail Ac | | | | | | | |
| Mother's Mobile N | lumber No. 2 No. 2 | | | | | | |
| 19. Occupation of Par | rents Father Mother | | | | | | |
| 20. Total Annual Hous | ehold Income (gross) | | | | | | |
| 21. Do you plan to ava | ail a study loan for the course 🛛 Yes 🗌 No | | | | | | |
| 22. In case of emergency, we can contact Mr./Ms./Mrs | | | | | | | |
| | | | | | | | |
| Phone Mobile Relationship with you | | | | | | | |
| 23. Whether physically challenged Yes No | | | | | | | |
| If 'Yes' | | | | | | | |
| 24. Blood Group | | | | | | | |
| 25. If you have partici | pated in any sports/games at State/National level, give details | | | | | | |
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| | | | | | | | |

SECTION C: Education & Experience

26. Educational Details:

| Name of the Examination | Board/ University | Name of the College/ Institute | Year of Passing | Stream | Division | % of Marks* |
|----------------------------|----------------------|-----------------------------------|--------------------|--------|----------|----------------|
| i. Matriculation/ | Oniversity | conege/ institute | rassing | | | Marks |
| Secondary School | | | | | | |
| Examination | | | | | | |
| ii. +2/Higher | | | | | | |
| Secondary/ | | | | | | |
| Equivalent | | | | | | |
| iii. Degree | | | | | | |
| | | | | | | |
| | | | | | | |
| iv. Please indicate if | | | | | | |
| you have appeared | | | | | | |
| in any Degree exam. | | | | | | |
| and result not | | | | | | |
| declared | | | | | | |
| iv. Specify Post | | | | | | |
| Graduate Degree, if | | | | | | |
| any | | | | | | |

* % of marks in aggregate, including optional

27. Work Experience (write latest experience first; attach separate sheet, if necessary)

| Name of theDurationOrganizationFromTo | | Designation | Responsibilities |
|---------------------------------------|--------------|-------------|------------------|
| From | То | | |
| (Month/Year) | (Month/Year) | | |
| | | | |
| | | | |
| | | | |
| | | | |
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| | | | |
| | | | |
| | | | |
| | | | |
| | | From To | From To |

SECTION D: Other Information

Please think very carefully before answering the question below. Ensure that each answer is atleast 60 words long.

28. How do you expect MBA to benefit you?

| 29. | Give an | example of | something t | hat you did: | well. Why do | you think y | ou succeeded? |
|-----|---------|------------|-------------|--------------|--------------|-------------|---------------|
| | | | | | | | |

30. Give an example of something you have failed in. Why did you fail?

| | ••••• |
|---|-------|
| | ••••• |
| | |
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| | ••••• |
| | ••••• |
| 31. How did you come to know about KSOM ? | ••••• |
| | |

Declaration

I certify that the information furnished in this application is true to the best of my knowledge and belief. My application may be rejected and admission cancelled if any information provided herein is found to be incorrect at any time during or after the admission.

| Signature of | the candidate in full | Place | | Date |
|--------------|--|------------|-----|------------------------------------|
| Enclose a co | by of the following documents and tick approp | riate boxe | es | Total documents attached |
| <u> </u> | High School Certificate and Mark Sheet | | 7. | KIITEE Management / KIITEE / MAT / |
| 2. | +2 Certificate and Mark Sheet | | | CAT / XAT / GMAT / ATMA Score card |
| 3. | Graduation (B.A, B.Com, B.Sc, Engineering | | 8. | College Leaving Certificate |
| | etc.) Certificate and Mark Sheet | | 9. | Migration Certificate |
| 4. | Caste certificate, if applicable | | 10. | Conduct Certificate |
| 5. | Physically challenged certificate, | | 11. | Any other, please specify |
| | if applicable | | | |
| 6. | Sports / Extra-curricular participation certificate, if applicable | | | |

FOR OFFICIAL USE

The candidate has been selected / waitlisted in the interview held on...... for MBA Programme.

Payment Details

| Fee | Due Date | Payment Date | Amount | DD Number | DD Date | Bank | |
|---|----------|--------------|--------|-----------|---------|------|--|
| Admission | | | | | | | |
| 1 st Installment | | | | | | | |
| Admission Permitted Not Permitted | | | | | | | |
| Admission Officer Chairperson, Admissions Director / Director, Admissions | | | | | | | |
| Completed application along with enclosures should reach: | | | | | | | |
| Prof-in-Charge, Admissions KIIT School of Management, Campus - 7 KIIT Deemed to be University, Bhubaneswar - 751 024, Odisha, India Phone: +91 78944 60016, 76080 08731 E-mail: admission@ksom.ac.in, website: www.ksom.ac.in | | | | | | | |