| | KIIT SCHOOL OF MAN | |
|------------------------------------|---|------------------------|
| Index Number (for of | | f the UGC Act, 195 |
| | APPLICATION FORM | |
| | J-year fuir time bbA i fogramme | ste your recent |
| KI | ph | sport size otograph |
| - | | ere (do)T staple) |
| SECTION A: | | |
| 1. Applying Throu | bugh | |
| UGAT | Others | |
| ID / Regn. No / | / Roll NoComposite Score / Percentile | |
| | Personal Information x blank between two words) | |
| 2. Full Name (in block letters) | | |
| 3. Mother's Name | | |
| 4. Father's Name | | |
| 5. Date of Birth | | |
| 6. Gender (Tick whichever | er is applicable) Male Female | |
| 7. Marital Status | | |
| 8. Category (Tick whichev | ever is applicable) GENERAL OBC SC ST | |
| 9. Nationality | | |
| 10. Mother Tongue | | |
| 11. Whether physically | y challenged | |
| 12. Blood Group | | |

| 13. Address for Correspondence (in block letters) | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------|------|---|---|---|---|---|---|---|----|----|---|----|------|---|---|---|---|---|-------------|---|--|--|
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| P | PINCOE | DE [| | | | | |] | - | - | | - | | | _ | | | | | | | | |
| 14. Permanent Address (in block letters) | | | | | | | | | | | | | | | | | | | | | | | |
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| - [| | | | | | | | | | | | | | | | | | | | | | | |
| F | PINCOE | DE [| | | | | |] | 1 | 1 | 1 | | 1 | | | I | I | | 1 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| 15. E-mail Address | | | | Е | Ľ | | | | | | | | | | | | | | | | | | |
| Tel. No. | | | | - | 4 | 4 | _ | | + | _ | + | 7 | | | | | | | _ | | T | | |
| (With STD | Code). | | - | | | | | | | | ł | | Mo | bile | | | | - | | | | | |
| 16. Occupation of Parents Father Mother | | | | | | | | | | | •• | | | | | | | | | | | | |
| 17. Total Annual Household Income (gross) | | | | | | | | | | | | | | | | | | | | | | | |
| 18. Do you plan to avail a study loan for the course Yes No | | | | | | | | | | | | | | | | | | | | | | | |
| 19. In case of emergency, we can contact Mr./Ms./Mrs | | | | | | | | | | | | | | | | | | | | | | | |
| Landline Phone Mobile Relationship with you | | | | | | | | | | | | | | | | | | | | | | | |
| 20. If you have participated in any sports/games at State/National level, give details | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | •• | | | | | | | | | | | | | |

SECTION C: Education

21. Educational Details:

| Name of the Examination | Board/ University | Name of the College/ Institute | Year of Passing | Stream | Class | % of Marks* |
|----------------------------|----------------------|-----------------------------------|--------------------|--------|-------|----------------|
| i. Matriculation/ | | | | | | |
| Secondary School | | | | | | |
| Examination | | | | | | |
| ii. +2/Higher | | | | | | |
| Secondary/ | | | | | | |
| Equivalent | | | | | | |

* % of marks in aggregate, including optional.

22. Please state briefly, why you have chosen to take up management as a career (in 60 words)

| ••••• | ••••• | | | ••••• | |
|------------|-----------------|--|-------------|-------------|-----------------------------|
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| ••••• | | | | | |
| 23. Detail | ls of A | pplication Fee Paid: Drawee Bank | | DD | NoDate |
| 24. How | did yo | ou come to know about KSOM ? | | | |
| | • • • • • • • • | Declara | | ••••• | |
| applicatio | on ma | e information furnished in this application y be rejected and admission cancelled if ar ring or after the admission. | | | |
| Signature | e of th | e candidate in full | Place | | Date |
| Enclose a | сору | of the following documents and tick appro | opriate box | kes | |
| | 1. | High School Certificate and Mark sheet. | | 6. | UGAT Score card. |
| | 2. | 2.+2/HSC Certificate and Mark sheet | | 7. | College Leaving Certificate |
| | 3. | Caste certificate, if applicable | | 8. | Migration Certificate |
| | 4. | Physically challenged certificate, | | 9. | Conduct Certificate |
| | | if applicable | | 10 | . Any other, Please Specify |
| | 5. | Sports / Extra-curricular participation certificate, if applicable | | | |
| Total | docur | ments attached | | | |
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FOR OFFICIAL USE

The candidate has been selected / waitlisted in the interview held on..... for BBA Programme.

Admission Permitted / Not Permitted

Admission Officer

Chairperson, Admissions

Dean / Director, Admissions

Completed application along with enclosures should reach:

Chairperson, Admissions KIIT School of Management, Campus-7 KIIT University, Bhubaneswar-751024, Odisha, India Phone: +91-674-2725007 (D), Fax: 91-674-2725007, 2725278, 9937085344 (M) E-mail: admission@ksom.ac.in, web site: www.ksom.ac.in